AGENDA

JUDGES' ADVISORY COMMITTEE ON E-FILING

Juvenile Matters- Bridgeport- 1st floor conference room

January 5, 2010

1:00 PM

l.	Welcome
II.	Project Update
III.	Equipment Update
IV.	Training & Support Update
٧.	Policy Issues
VI.	Project Stabilization
VII.	Administrative Appeals Update
/III.	Continuity of Operations Plan
IX.	New Business
Χ.	Next meeting