

**Connecticut Judicial Branch**  
**[Access to Facilities Implementation Committee](#)**

**Agenda**  
**July 9, 2013**  
**1:00 p.m.**  
**20 Park Street, [G.A. 19 Courthouse](#)**  
**Rockville, CT**

- I. Welcome
- II. Approval of March 14<sup>th</sup>, 2013 Meeting Minutes
- III. Recent Activities
- IV. Report on the Judicial District Pilot Project Subcommittee
- V. Report on the Subcommittee on Online Directions and General Information
- VI. Working Group Report on Wayfinding
- VII. Future Plans
- VIII. Other Business
- IX. Scheduling of the Next Meeting
- X. Adjournment
- XI. Tour