

**Access to Facilities Implementation Committee
Judicial District Pilot Project Subcommittee**

Agenda

**January 10, 2013
1:30 PM**

**G.A. 19 at Rockville
20 Park Street
Rockville**

Jury Deliberation Room C

- 1. Welcome**
- 2. Review minutes from the December 6, 2012 meeting**
- 3. Recommendations for signage**
- 4. Recommendations to full Committee**
- 5. Next Steps**
- 6. Next Meeting**
- 7. Adjourn**