

**Access to Facilities Implementation Committee  
Judicial District Pilot Project Subcommittee**

**Agenda**

**March 6, 2013  
1:30 PM**

**225 Spring Street  
Wethersfield  
OVS Conference Room  
4<sup>th</sup> Floor**

- 1. Welcome**
- 2. Review minutes from the March 6, 2013 meeting**
- 3. Tolland J.D. walk-throughs**
- 4. Review “Protocol and Formatting for Judicial Branch Temporary Signs” document**
- 5. Review recommended signage document**
- 6. Recommendations to full Committee**
- 7. Next Steps**
- 8. Next Meeting**
- 9. Adjourn**