

**Agenda**  
**Public Service and Trust Commission**  
**Diversity in the Branch Workforce Committee**  
**November 5, 2008**  
**1:30 p.m.**  
**90 Washington Street**  
**( 4<sup>th</sup> floor conference room)**  
**Hartford, Ct. 06106**

1. Review and approval of minutes
2. Review of Statistics
  - Branch workforce statistics
  - Division/regional statistics
  - Regional populations served
3. Review and discussion of Branch current recruitment methods
4. Other business