

SENTENCE REVIEW DIVISION
 SUPERIOR COURT OF CONNECTICUT
 ASSIGNMENT OF HEARINGS

SUPERIOR COURT, 1 COURT STREET, MIDDLETOWN, CT - COURTROOM 3rd. FLOOR

TUESDAY, OCTOBER 27, 2020 COMMENCING AT 10:00 A.M.

- 1) All applicants, their attorneys, their guardians' ad litem, if minor, MUST be present and will be given the opportunity to be heard. All attorneys are advised that failure to appear at hearings or to obtain a continuance through the Secretary of the Sentence Review Division will be subject to sanctions pursuant to C.G.S. § 51-84.
- 2) Please advise the Sentence Review Division if an **INTERPRETER** is needed.
- 3) Cases will be reviewed in accordance with C.G.S. §51-196.
- 4) The Sentence Review Division may **INCREASE, DECREASE, MODIFY OR AFFIRM** the original sentence.
- 5) Inclement weather announcements relating to the Middlesex Judicial District Courthouse also apply to the Sentence Review Division hearings.

| <u>LOCATION INMATE #</u> | <u>NO. NAME OF APPLICANT</u> | <u>DEFENSE COUNSEL</u> | <u>J.D./STATE'S ATTORNEY SENTENCING DATE</u> |
|---------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------|
| BROOKLYN #389062 OFF | 1. <u>CELAJ, DARDIAN</u> (JUDGE NEWSON DSQ.) | ART LEDFORD | ANSONIA/MILFORD AAN CR12-145950-A |
| NORTHERN #390410 VIDEO | 2. <u>PASCHAL, DEJA</u> (JUDGE PAVIA DSQ.) | JEFFREY HUTCOE | DANBURY DBD CR17-154904 |
| MACDOUGALL #405813 VIDEO | 3. <u>HARGETT, NASIR</u> (JUDGE PAVIA DSQ.) | NDS NEW ATTORNEY *see motion filed 10/8/20 | FAIRFIELD FBT CR14-281066 |
| CHESHIRE #401379 OFF | 4. <u>TOMLINSON, DEONTE</u> | JOSEPH BRUCKMANN | FAIRFIELD FBT CR16-290437 |
| MACDOUGALL #273902 OFF | 5. <u>COLTHERST, JAMAAL</u> (JUDGE NEWSON DSQ.) | MICHAEL BROWN | HARTFORD HHD CR99-170354 |
| BROOKLYN #378492 CONT. 1/26/21 | 6. <u>VELIN, JOSE</u> (SPANISH INTERPRETER) (JUDGE NEWSON DSQ.) MAX 5/14/22 | to hire or contact PDO Per Milton Walsh wait for habeas to be complete Pend. H T 8/10/20 | HARTFORD G.A. 12 H12M CR10-230976 |
| MACDOUGALL CONT. 1/26/21 | 7. <u>CAMPBELL, KEVIN</u> | IOANNIS KALOIDIS | LITCHFIELD LLI CR08-127684 |
| OSBORN CONT. 1/26/21 | 8. <u>MASSARO, JOHN</u> | IOANNIS KALOIDIS | LITCHFIELD LLI CR17-153836 |
| WALKER #291680 CONT. 11/24/20 | 9. <u>WHITE, MONTE</u> | CHRISTOPHER DUBY | LITCHFIELD LLI-CR18-0154538-T |

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|------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|
| RADGOWSKI #418727 OFF | 10. | <u>COLLINS, JIQUANE</u> | WILLIAM PAETZOLD | MIDDLETOWN MMX CR17-213043 |
| OSBORN CONT. 2/23/21 | 11. | <u>VEGA, GIANCARLOS</u> | SANDRA CROWELL | NEW BRITAIN HHB-CR18-0292727-T |
| MACDOUGALL #304794 OFF | 12. | <u>ROMAN, JASON</u> (JUDGE NEWSON DSQ.) | MIKE ISKO | NEW BRITAIN HHB CR14-274398 |
| HCC #275950 VIDEO | 13. | <u>PETERSEN, CHARLES</u> (JUDGE ALEXANDER DSQ.) | RUANE ATTORNEYS | NEW BRITAIN H15N CR15-277943 |
| MACDOUGALL #317619 VIDEO | 14. | <u>SCOTT, EMMIT</u> | J. PATTEN BROWN | NEW HAVEN NNH CR12-131357 |
| CORRIGAN #163867 OFF | 15. | <u>EDWARDS, MICHAEL</u> (JUDGE NEWSON) | WILLIAM KOCH | NEW LONDON GA 21 K21N CR10-113114 |
| MACDOUGALL #375913 OFF | 16. | <u>HOLMES, EVAN</u> (JUDGE NEWSON) | WILLIAM KOCH | NEW LONDON KNL CR11-315555A KNL CR11-315555T |
| CHESHIRE #428607 OFF | 17. | <u>PRUDHOMME, KRISTOPHER</u> | DAMON KIRSCHBAUM | NEW LONDON KNL CR16-131937 |
| MACDOUGALL #381919 VIDEO | 18. | <u>FORTIN, MICHAEL</u> | DAVID CHANNING | TOLLAND TTD CR15-108036 |
| BROOKLYN #350504 VIDEO | 19. <u>CARRION, CHRISTOPHER</u> 20. <u>CARRION, CHRISTOPHER</u> (JUDGE NEWSON DSQ.) | THOMAS MITCHELL-HOFFLER | WATERBURY UWY CR07-361221 UWY CR07-363523 | |
| CHESHIRE #280558 VIDEO | 21. | <u>FIELDS, LAMONT</u> (JUDGE ALEXANDER DSQ.) | THOMAS MITCHELL HOFFLER check on FED. H | WATERBURY UWY CR05-343746 |

Sentence Review Docket is now posted on the Judicial Website during the week before the fourth Tuesday of the month.

SENTENCE REVIEW DIVISION OF THE SUPERIOR COURT,
225 SPRING STREET, WETHERSFIELD, CT, 06109
TELEPHONE: 860-263-2735
Updated 10/21/20