

**FORECLOSURE  
MOTION FOR ADVICE**

JD-CV-100 New 9-08

**STATE OF CONNECTICUT  
SUPERIOR COURT**  
[www.jud.ct.gov](http://www.jud.ct.gov)

|   |                   |                            |
|---|-------------------|----------------------------|
| Name of Case ( <i>Plaintiff v. Defendant</i> )      | Judicial District | Docket Number<br><b>CV</b> |
| Seller/Committee's Name                             | Juris Number      |                            |
| Seller/Committee's Address                          | Telephone Number  |                            |
| Buyer's Name ( <i>if applicable</i> )               | Telephone Number  |                            |
| Buyer's Address ( <i>if applicable</i> )            |                   |                            |
| Buyer's Attorney ( <i>if applicable</i> )           | Juris Number      |                            |
| Buyer's Attorney's Address ( <i>if applicable</i> ) | Telephone Number  |                            |

The Committee requests the advice of the court for the following reason:

|                           |      |
|---------------------------|------|
| Signed - Seller/Committee | Date |
|---------------------------|------|

**Certification**

I certify that a copy of this Foreclosure Motion for Advice was mailed or delivered to all counsel and self-represented (pro se) parties of record on \_\_\_\_\_ .  
(Date)

|  |   |
|--|---|
| Name of each party the Foreclosure Motion for Advice was mailed or delivered to* | Address where the Foreclosure Motion for Advice was mailed or delivered |
| Signed   | Telephone Number ( <i>with area code</i> )                              |

\*If needed, attach additional sheet with name of each party the Foreclosure Motion for Advice was mailed or delivered to and the address where it was mailed or delivered.

**Order**

The foregoing motion having been presented to the Court, it is hereby **Ordered**:

|              |                       |      |
|--------------|-----------------------|------|
| By The Court | Assistant Clerk/Judge | Date |
|--------------|-----------------------|------|

Oral Argument Requested  
Testimony Not Required