

**UNDER 21 MOTOR VEHICLE/UNDERAGE
DRINKING PROGRAM —
FINAL PROGRESS REPORT**

JD-CR-173A Rev. 10-17

C.G.S. § 54-56p;

P.A. 17-48 § 17, P.A. 17-79 § 15, P.A. 17-99 § 39

**STATE OF CONNECTICUT
JUDICIAL BRANCH
COURT SUPPORT SERVICES DIVISION**

www.jud.ct.gov



ADA Notice

The Judicial Branch of the State of Connecticut complies with the Americans with Disabilities Act (ADA). If you need a reasonable accommodation in accordance with the ADA, contact a court clerk or an ADA contact person listed at www.jud.ct.gov/ADA.

TO: The Superior Court of the State of Connecticut

GA/JD number	Address of court	Docket number	
Name of defendant		Address of defendant (Number, street, apartment number, town, and zip code)	
Alias/Maiden name of defendant		Telephone number of defendant	Operator's license number
		Next court date	CMIS case number

Final Progress Report

The defendant named above:

Has satisfactorily completed the conditions of the program.
 Has not satisfactorily completed the conditions of the program.

Comments:

Signed (Bail Services staff)

Print name

Date signed