

**UNDER 21 MOTOR VEHICLE/UNDERAGE  
DRINKING PROGRAM —  
FINAL PROGRESS REPORT**

JD-CR-173A Rev. 10-17

C.G.S. § 54-56p;

P.A. 17-48 § 17, P.A. 17-79 § 15, P.A. 17-99 § 39

STATE OF CONNECTICUT  
**JUDICIAL BRANCH**  
**COURT SUPPORT SERVICES DIVISION**

[www.jud.ct.gov](http://www.jud.ct.gov)



**ADA Notice**

The Judicial Branch of the State of Connecticut complies with the Americans with Disabilities Act (ADA). If you need a reasonable accommodation in accordance with the ADA, contact a court clerk or an ADA contact person listed at [www.jud.ct.gov/ADA](http://www.jud.ct.gov/ADA).

**TO: The Superior Court of the State of Connecticut**

GA/JD number	Address of court	Docket number	
Name of defendant	Address of defendant ( <i>Number, street, apartment number, town, and zip code</i> )		
Alias/Maiden name of defendant	Telephone number of defendant	Operator's license number	Issuing state
	Next court date	CMIS case number	

**Final Progress Report**

The defendant named above:

- ☐ **Has** satisfactorily completed the conditions of the program.
- ☐ **Has not** satisfactorily completed the conditions of the program.

Comments:

Signed ( <i>Bail Services staff</i> )	Print name	Date signed
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