

**FORECLOSURE MEDIATION –  
SUPPLEMENTAL INFORMATION BY PARTY**

JD-CV-133 Rev. 9-19  
C.G.S. § 49-31n

COURT USE ONLY

FMSUPIN



STATE OF CONNECTICUT  
**SUPERIOR COURT**  
[www.jud.ct.gov](http://www.jud.ct.gov)



**Instructions**

1. Type or print legibly.
2. Fill in any supplemental information that you wish to include below. **DO NOT** attach any documents to this form that include any personal identifying information, such as loan numbers, bank account numbers, etc.
3. **File this form with the Court not later than 5 business days after receipt of the Mediator's Report.**

**ADA NOTICE**

The Judicial Branch of the State of Connecticut complies with the Americans with Disabilities Act (ADA). If you need a reasonable accommodation in accordance with the ADA, contact a court clerk or an ADA contact person listed at [www.jud.ct.gov/ADA](http://www.jud.ct.gov/ADA).

|                                       |               |
|---------------------------------------|---------------|
| Name of case (Plaintiff v. Defendant) | Docket Number |
| Judicial District                     | Return date   |

The following is supplemental information to the Mediator's Report, dated \_\_\_\_\_ :

Information submitted by ☐ Plaintiff ☐ Defendant

|   |                                      |                  |
|---|--------------------------------------|------------------|
| Signed  | Print or type name of person signing | Date signed      |
| Address (Number, street, town, state, zip code) |                                      | Telephone number |

**Certification**

I certify that a copy of this document was or will immediately be mailed or delivered electronically or non-electronically on (date)\_\_\_\_\_ to all attorneys and self-represented parties of record and that written consent for electronic delivery was received from all attorneys and self-represented parties of record who received or will immediately be receiving electronic delivery.

Name and address of each party and attorney that copy was or will be mailed or delivered to\*

\*If necessary, attach additional sheet or sheets with name and address which the copy was or will be mailed or delivered to.

|  |                                      |                  |
|--|--------------------------------------|------------------|
| Signed (Signature of filer)                                | Print or type name of person signing | Date signed      |
| Mailing address (Number, street, town, state and zip code) |                                      | Telephone number |