## FORECLOSURE / MOTION FOR APPROVAL OF COMMITTEE SALE, APPROVAL OF COMMITTEE DEED, ACCEPTANCE OF COMMITTEE REPORT, ALLOWANCE OF FEES AND EXPENSES, ALLOWANCE OF APRAISER'S FEES

JD-CV-99 Rev. 10-10 C.G.S. § 12-498

Name of Case (Plaintiff v. Defendant)	Judicial District	Docket Number
		CV
Seller/Committee's Name		Juris Number
Seller/Committee's Address		Telephone Number
Buyer's Name		Telephone Number
Buyer's Address		

Buyer's Attorney	Juris Number
Buyer's Attorney's Address	Telephone Number

Property Address/Location

The Committee moves the Court to:

- 1. Approve the Committee Sale and Deed;
- 2. Accept the Committee Report;
- 3. Allow the Committee a reasonable fee for his or her services and reimbursement for his or her expenses as listed in the Committee Report;
- 4. Allow a reasonable fee to the appraiser for his or her services.

Signed - Seller/Committee	Date

## Certification

I certify that a copy of this Foreclosure Motion was mailed or delivered to all counsel and self-represented (pro se)

parties of record on (Date)	
Name of each party the Foreclosure Motion was mailed or delivered to*	Address where the Foreclosure Motion was mailed or delivered
Cinned	Telephone Number (with erec code)
Signed	Telephone Number <i>(with area code)</i>

\*If needed, attach additional sheet with name of each party the Foreclosure Motion was mailed or delivered to and the address where it was mailed or delivered.

## Order

The foregoing motions having been presented to the Court, it is hereby **Ordered**:

- 1. The Committee Sale and Deed is approved;
- 2. The Committee Report is accepted;
- 3. The Committee is allowed a fee of \$\_\_\_\_\_ and the sum of \$\_\_\_\_\_ for expenses;
- 4. The appraiser is allowed fees of \$\_\_\_\_\_.

The Court Assistant Clerk/Judge
The Court

Oral Argument is Not Requested Nor Required

The Judicial Branch of the State of Connecticut complies with the Americans with Disabilities Act (ADA). If you need a reasonable accommodation in accordance with the ADA, contact a court clerk or an ADA contact person listed at *www.jud.ct.gov/ADA/* 

Date